

**From:** DSAMPIAS@idem.IN.gov  
**Sent:** 7/10/2008 9:22:59 AM

**To:** "Brian Dickens/R5/USEPA/US@EPA" <Dickens.Brian@epamail.epa.gov>; "Brent Marable/R5/USEPA/US@EPA" <Marable.Brent@epamail.epa.gov>; "SIMMONS, BOB" <BSIMMONS@idem.IN.gov>; "HENRY, CRAIG" <CHENRY@idem.IN.gov>; "Kuss, Hala" <hkuss@idem.IN.gov>; "JOHNSON, JANUSZ" <JJOHNSON@idem.IN.gov>; "Monica Onyszko/R5/USEPA/US@EPA" <Onyszko.Monica@epamail.epa.gov>; "William Macdowell/R5/USEPA/US@EPA" <MacDowell.William@epamail.epa.gov>; "Sabrina Argentieri/R5/USEPA/US@EPA" <Argentieri.Sabrina@epamail.epa.gov>; "Constantinos Loukeris/R5/USEPA/US@EPA" <Loukeris.Constantinos@epamail.epa.gov>  
**CC:**  
**Subject:** RE: U. S. Steel Gary Works Notice of Violation

Brian I'm available. Can I get a copy of the NOV and where will the meeting be? I'm sure we could have it here in our office if you'd like.

-----Original Message-----

From: Dickens.Brian@epamail.epa.gov  
[mailto:Dickens.Brian@epamail.epa.gov]  
Sent: Thursday, July 10, 2008 7:11 AM  
To: Marable.Brent@epamail.epa.gov; SIMMONS, BOB; HENRY, CRAIG; Kuss, Hala; JOHNSON, JANUSZ; Onyszko.Monica@epamail.epa.gov; MacDowell.William@epamail.epa.gov; Argentieri.Sabrina@epamail.epa.gov; SAMPIAS, DAVE; Loukeris.Constantinos@epamail.epa.gov  
Subject: Fw: U. S. Steel Gary Works Notice of Violation

Hello US Steel Team:

Below is an email from US Steel asking to hold the NOV conference on August 5. Please reply to me with your availability on that date, or let me know if you don't plan to attend.

Thanks,

Brian Dickens  
U.S. EPA - Region 5  
Ph (312) 886-6073  
Fx (312) 353-8289  
dickens.brian@epa.gov

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----- Forwarded by Brian Dickens/R5/USEPA/US on 07/10/2008 07:00 AM  
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David W Hacker  
<DWHacker@uss.co  
m>

To

07/09/2008 04:13 PM Brian Dickens/R5/USEPA/US@EPA  
cc

Subject

U. S. Steel Gary Works Notice of  
Violation

Mr. Dickens:

Thank you for speaking with me regarding the NOV received by U. S. Steel on July 3, 3008. My contact information is provided below. As we discussed during our brief telephone conversation this afternoon, U. S. Steel is requesting that a conference be held to address the allegations in the NOV. While our schedules conflict the next few weeks, we agreed to tentatively schedule a conference on Tuesday, August 5th ~ 9:30 AM - pending the availability of required USEPA and U. S. Steel personnel.

Regards,

David W. Hacker  
Attorney  
United States Steel Corporation  
Law Department  
600 Grant Street - Room 1500  
Pittsburgh, PA 15219  
Phone: 412.433.2919  
Fax: 412.433.2964

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